

# Antioch Chamber of Commerce & Industry

882 Main Street, Antioch, IL 60002  
AntiochChamber.org

847-395-2233 Phone, 847-395-8954 Fax  
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## Antioch's Summer Arts & Craft Faire – 2010

**Dates:** June 19 & 20, 2010

**Notification:** May 14, 2010

**Early Fee:** \$95 before end of April 2010

**Faire Hours:** Saturday 10-5, Sunday 10-4

**Applications:** Accepted till sold out

**Late Fee:** \$150 if received after April 2010

**Requirements:** Payment is due with application. Make check payable to Antioch Chamber of Commerce & Industry. Check will be refunded if not accepted. Completely fill out and return the attached application and mail with entry fee. You must include at least 3 photos, plus a self-addressed, stamped envelope to the address above. Photos will not be returned if this is not enclosed. **NO REFUNDS AFTER May 14, 2010.**

All Crafts must be 70% hand-crafted by the individual selling the product. Immediate family members will be allowed to sell for the crafter if the product is made in the USA. No hand-crafted products accepted from outside the USA. Simple decorative accessories (attaching a bow or glitter) will not qualify as 70% hand-crafted. Work that is an exact copy from a wholesale company will NOT be accepted. Be creative, if you find a great item, change it and put your own creativity into it. The Faire Committee reserves the right to refuse or remove an applicant for any reason, even after display is erected.

**Set-up: Saturday after 5:00 am.** All crafters must be checked in by 8:30 am Saturday. You must attend both days and stay until the end of the show. Each crafter is responsible for erecting, preparing, removing and cleaning their space(s). **Overnight Security will be on site, but does not guarantee the safety of your craft booth. NO OVERNIGHT RV PARKING ALLOWED on village property.** If you require handicap parking, please indicate on application with your handicap license/sticker number. Crafters must fill out vehicle information on application and park in assigned parking lots during Faire. Crafters designated parking lots will be checked at 10 am for crafter vehicles. Anyone ignoring the assigned parking will be asked to leave the Faire with no refund of monies.

### SHOW RULES

- Booth space is a 10x10 foot space on asphalt (no tables/tents are provided). No Electric.
- AC Faire will be held in Downtown Antioch on streets and/or parking lots.
- **When arriving for set-up, you must first register with Show Management in the parking lot before you begin to set up. All crafters must be registered on-site by 8:30 am on 6/19/10. We'll need your emergency phone # at this time.**
- **Set up is Saturday, June 19<sup>th</sup> after 5:00 am.**
- No driving on grassy areas or sidewalks. You may drive in show area for set-up and tear-down. Each crafter should drop & go to unload or reload, no exceptions.
- If you leave the Show early for an emergency, you must carry your display out.
- **NO VEHICLES ARE ALLOWED ON SHOW SITE DURING NORMAL SHOW HOURS.**
- All Exhibitors must park in the assigned crafter parking lot. Crafters will be given a Show parking ID. **Exhibitors in violation of these rules may be asked to leave and will not be allowed to return to future Shows. Show Committee reserves the right to refuse or remove any applicant.**

Please fill in and return the application form. Please print clearly. Do not use a Business Name, only Personal Names are accepted. Payment must accompany registration. Send 3 photos of craft, including you creating your craft, your crafts, and a photo of display. Include a stamped, self-addressed envelope and payment with registration. All applicants are required to submit photos regardless of past participation.

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## Antioch's Summer Arts & Craft Faire – 2010

### Registration Form (submit with photos, envelope and payment)

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Licensee shall protect indemnify, save and keep harmless the Village of Antioch, the Antioch Chamber of Commerce & Industry and The Craft Faire Committee (Licensers) against and from all claims, loss, cost, damage or expense of any kind of nature, whatsoever, arising out of or from (i) any accident or occurrence in, or on at the location; (ii) the sale of any goods or services by Licensee or its agents (iii) the consumption or existence on the Faire Site(s) or premises of any goods or services by Licensee or its agents; and (iv) any act of omission of licensee, its employees, servants, agents, or invitees, (v) the Licensor is not responsible for weather, no refunds due to weather. All Licensee's personal property of every kind of description which may at any time be on the Premises shall be at Licensees sole risk and Licensor(s) shall not be liable for any damage to said property caused in any manner whatsoever. Faire Committee reserves the right to refuse or remove applicant for any reason. AC Faire will be held in Downtown Antioch on streets and/or parking lots. NO REFUNDS AFTER 5/14/10. **PERSONAL NAMES** only, no business names (**PLEASE PRINT**) All \* items must be filled in.

\*Name: \_\_\_\_\_ \*Number of booth(s): \_\_\_\_\_

\*Address: \_\_\_\_\_ \*City: \_\_\_\_\_ \*State: \_\_\_\_\_ \*Zip: \_\_\_\_\_

\*Phone (Day): \_\_\_\_\_ \*(Night): \_\_\_\_\_

\*Product/Media (list each craft): \_\_\_\_\_

\_\_\_\_\_ No Electricity is Available

### **\*CARS/TRUCKS/VANS: This information must be filled out to submit application**

\*1<sup>st</sup> Vehicle Make & Color: \_\_\_\_\_ License Plate # & State: \_\_\_\_\_

\*2<sup>nd</sup> Vehicle Make & Color: \_\_\_\_\_ License Plate # & State: \_\_\_\_\_

\*Handicap license # \_\_\_\_\_ (vehicle #1) \*Handicap license # \_\_\_\_\_ (vehicle #2)

\*Payment Enclosed: Check # \_\_\_\_\_ In the amount of: \_\_\_\_\_ Visa/MC: \_\_\_\_\_

Visa/MC Number: \_\_\_\_\_ Expiration: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_ Handicap license # \_\_\_\_\_

**Show Dates: June 19 & 20, 2010. I have read the attached rules sheet and agree to the rules, requirements and conditions. Exhibitor parking will be designated. No overnight RV Parking. If you require handicap parking near show, you must provide us your handicap # on your application. PLEASE MAKE A COPY FOR YOUR RECORDS.**

\*Signature: \_\_\_\_\_ \*Date: \_\_\_\_\_

\*Circle which 2009 Antioch AC Faires you participated in: WINTER SPRING SUMMER FALL  
June 2010 Application Antioch, IL