

# Antioch Chamber of Commerce & Industry

882 Main Street, Antioch, IL 60002  
[www.AntiochChamber.org](http://www.AntiochChamber.org)

847-395-2233  
AntiochChamber@yahoo.com

## Antioch's Taste of Summer July 19-22, 2018

# SUPERSIZED AGAIN!

### **ACT NOW TO RESERVE YOUR MENU ITEMS**

*Each Food Vendor will feature 1 "Taste" food item they sell for \$1.25  
No more than two food vendors can serve the same food menu item.  
Vendor menus may have no more than 8 food items.*

It's time to register for Antioch's Taste of Summer, held July 19-22, 2018 in downtown Antioch. Four great days of Entertainment, Food, Fun, Sidewalk Sales, Carnival and much more! Each year more 30,000+ people attend this popular event! Last year we SUPERSIZED the Taste Saturday, it was so much fun, we are SUPERSIZING it again in 2018!

Taste Supersized Saturday will feature HEADLINE BANDS ALL DAY LONG!

\*\*\* HEADLINE ENTERTAINMENT:\*\*\* (Doesn't include all entertainment)

Thursday, 7/19/18	BBI LIVE
Friday, 7/20/18	Suburban Cowboys
Saturday, 7/21/18	The Neverly Brothers Eagles Tribute Band Hi Infidelity
Sunday, 7/22/18	Modern Day Romeos



**Restaurant space and menu selection is limited...so ACT NOW AND REGISTER EARLY!**

Carefully read the enclosed registration information. When registering, make sure you return your registration form, menu, and payment. All three items must be received to reserve your space and menu selections. The Chamber reserves the right to approve all restaurants and menus. *Last year's participants are given the first opportunity to respond.*

New food vendors may apply now and their applications will be processed after February 1st, 2018. All new food vendors are reserved on a "first come" basis. Call the Chamber at 847-395-2233 for additional information. If you should call and miss us, please leave a message and your call will be returned. Please read the following registration information and registration form. We are accepting new vendors with unique foods too!

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## Antioch's Taste of Summer July 19-22, 2018 Restaurant Registration Information

*Each Food Vendor will feature one "Taste" food item for \$1.25  
(People really enjoyed this feature last year!)*

Antioch's Taste of Summer is a four day, town-wide event featuring food vendors, sidewalk sales, carnival, and great entertainment. The Taste draws in excess of 30,000+ consumers to Antioch throughout this four day event. This year we are **SUPERSIZING** our Taste Saturday AGAIN because it was so much fun when we did it last year! **Location:** Orchard Street & Skidmore in downtown Antioch, Illinois

<b>Dates &amp; Hours:</b>	Thursday, July 19	4 pm – 10 pm	Open to Public
(Hours for 2018)	Friday, July 20	4 pm – 11 pm	Open to Public
	Saturday, July 21	12 pm – 11 pm	Open to Public
	Sunday, July 22	12 pm – 7 pm	Open to Public

*Set-up is Thursday, July 19<sup>th</sup> beginning at 10 am. Tear-down is Sunday, July 22<sup>nd</sup> from 7:00-8:30 pm.*

**This Contract reserves you a 10' wide x15' deep booth space:** This space is for your food-related business to sell and serve food items from. Food vendors will be located under our big top tents with food spaces (10'x10') being divided by draping. You will also have a 10'x5' space directly behind your booth for grills/flames.

### FOOD BOOTH FEES

(You must be a Chamber Member prior to 1/1/18 to qualify for Chamber rates.)

**Payment-**Must include a \$200 deposit with application and menu. Payment in full must be made by 4/1/18. No refunds after 4/15/18.

**Chamber Members:** \$695 plus \$200 Serving Hours Deposit (See Deposit Refund).

*Returning Restaurants: **Menu choices will be determined on a first-come basis.** Application must include menu and \$200 deposit. After 2/1/18, the Taste will be open for any new applicants.*

**Non Members:** \$995 plus \$200 Serving Hours Deposit (See Deposit Refund).

**Serving Deposit Refunds:** Your \$200 serving hours deposit will be refunded by mail if:

1. Your booth is open and ready to serve at the opening of the Taste each day;
2. Your booth remains open and serving till the close of each day (including Sunday till 7 pm);
3. You have returned all equipment that was provided for your use (tables/chairs, etc.) **Chamber Staff must sign off the return of equipment provided by Chamber;** and
4. Your booth space is emptied and litter free as of 8:30 pm on Sunday, 7/22/18.

**Each food item cannot be served by more than two food vendors.** All restaurants and menus must be approved by the Chamber. **Menu pricing must be \$6.00 or less per item.** All beer and alcoholic beverages will be sold exclusively by the Antioch Chamber. All vendors may bring their own sodas and water to sell (no glass containers). All cans of soda will be priced at \$1, soda plastic bottles will be priced \$2. Plastic Water bottles will be sold for \$1. This creates uniformity.

**The Antioch Chamber will provide the following services for the Taste:** Advertising, Musical Entertainment, Portalets, Trash Disposal, Carnival, Tents, Security, Electric, a single Water source for the event, Pipe & Drape, 1 table and chair per Vendor, Pest Control, Menu Signage and On-Site Event Coordinator. The Taste of Summer is run on a "Cash Basis" with each vendor handling their own sales.

**Electrical Provided:** The Chamber will provide each booth space **2 GFI Protected Outlets each on a separate 20 AMP 115 Volt Circuit.** **No 220 lines are available.**

**The Chamber of Commerce does not provide:** Health Department Fees, Ice, Guarantees on Weather, On-Site Restaurant Parking, and Guaranteed Booth Location. There will be a limited number of reserved parking spots available to food vendors in a nearby parking area. Each food vendor must provide the Chamber with a Lake County Health Department Permit by May 15<sup>th</sup>, 2018. Anyone working within a food booth must wear shirts with sleeves and hats (or hair nets). No sleeveless shirts allowed by order of LC Health Dept. No alcohol is allowed in any food booth. The only menu signage allowed is those supplied by the Chamber. No alteration of menu signs is allowed. The Chamber has the right to close a food booth for violation of this contract, no monies would be refunded.

**Event Location:** The Taste will be held on Skidmore and Orchard Street in downtown Antioch. Each food vendor will be given a 10x10 foot space under the tent. Plus, each vendor will also receive an additional 10x5 foot space that is directly behind their food booth, it is not under the tent (to allow for grills, etc.). **All food vendors will access their booths from the FRONT...no rear access will be allowed for safety reasons.** *There will be no trailer parking or car access to the booth 30 minutes before the event has started. All driving on Skidmore will be prohibited during event hours.*

**Restaurant Meeting:** **A mandatory meeting of participating food vendors will be held on June 13<sup>th</sup> at 10 am,** in the Community Building at 884 Main Street. The Antioch Chamber of Commerce and Industry reserves the right of final approval on all menus and details pertaining to Antioch's Taste of Summer 2018. Please call the Chamber Office at (847) 395-2233 if you have any questions.

**Contract:** Please complete the following Taste Contract and return it, along with your payment and menu, to the Antioch Chamber of Commerce and Industry, 882 Main Street, Antioch, IL 60002. Please Note: all monies are due in full by April 1st, 2018. No refunds after 4/15/18. Please provide the Antioch Chamber with a **proof of insurance listing both the Antioch Chamber of Commerce and the Village of Antioch as additionally insured** for Antioch's Taste of Summer, July 19-22, 2018 (must receive in our office by 6/1/18). For certificates of insurance, use the address: Antioch's Taste of Summer, 900 Skidmore Street, Antioch, IL 60002.

**Restaurant Registration Form (page 1 of 2)**  
**Antioch's Taste of Summer...July 19-22, 2018**

**SUPERSIZED AGAIN!**

I have read and agree to this four-page contract regarding Antioch's Taste of Summer, 2018. I understand that the Chamber reserves the right to approve all food vendors and menus. I am including my payment (or booth fee) for a booth at Antioch's Taste of Summer (no refunds after 4/15/18). I agree to pay booth space and deposit in full by April 1<sup>st</sup>, 2018 and that all monies are non-refundable after 4/15/18. I also agree that the Chamber is not responsible for weather or circumstances beyond the Chamber's control.

**Chamber Members:** \$695 Booth Fee plus \$200 Serving Hours deposit = \$895

**Non Chamber Members:** \$995 Booth Fee plus \$200 Serving Hours deposit=\$1195 .

Participating Business: \_\_\_\_\_

Name of Owner: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_

Email Address of Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Payment Received by (date): \_\_\_\_\_ Amount: \_\_\_\_\_ (Circle): Cash Check V/MC

V/MC: Credit Card Number: \_\_\_\_\_ V-Code \_\_\_\_\_

Name on Card: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Please remit signed registration, menu and payment to:

**Antioch Chamber of Commerce and Industry**  
**882 Main Street, Antioch, IL 60002**  
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**Restaurant Registration Form** (page 2 of 2)  
**Antioch's Taste of Summer...July 19-22, 2018**  
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**Menu Listing**

- Please list your Menu Items and include with registration form and payment.
- Only two food vendors will be allowed to serve the same food item (per vendor).
- All soda and water may be brought in by vendor. Cans of soda will be sold for \$1, Bottled Soda will be sold for \$2, Water can only be sold by the bottle for \$1.
- Each food vendor must feature one "Taste" food item that sells for \$1.25
- All alcohol will be sold exclusively by the Antioch Chamber.
- The Chamber reserves the right to approve and all food vendors and edit menus.
- **Menu pricing must be \$6.00 or less per item (keep portions smaller)**
- All fees must be paid in full by April 1st, 2018.
- **Please limit your menu to 8 or less food items (fries are one item, cheese fries are a 2<sup>nd</sup> item).**  
You do not need to submit pricing for your menu until 4/1/18.

**MENU: (Please print clearly)**

**Business Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Taste Food Item (\$1.25)** \_\_\_\_\_

<u>Food Item:</u>	<u>Price \$:</u>	<u>Food Item:</u>	<u>Price \$:</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**(Remember, keep your portions small so you can keep your prices \$6.00 or less.)**  
Please include this menu with your registration and payment. Please direct all questions to Barbara Porph at the Antioch Chamber of Commerce, 847-395-2233 (Barbara's cell # is 847-772-9020). You may email Barbara at [AntiochChamber@yahoo.com](mailto:AntiochChamber@yahoo.com) with questions, please indicate TASTE in subject line.